

NORRIS MUNICIPAL WATERSHED BOARD MEETING

AGENDA

November 21, 2024

- I. Call to Order – 6:00 p.m. EST
- II. Approval of the Agenda
- III. Approval of Minutes:
 - October 17, 2024 Meeting
- IV. Hear the Public
- V. New Business
 - Tree Planting in Timber Harvest Area
- VI. Continuing Business
 - Wildlife Inventory Report
 - Clear Creek Parking Area Improvements
 - Reservoir Hill / Redhill Gates
 - Rifle Range Expansion
 - Herbicide Testing / Water Quality Impacts
 - Management Plan/Mapping
- VII. Reports
 - Budget
 - Public Works
 - Public Safety
 - Resource Management
- VIII. Adjourn



NORRIS WATERSHED BOARD MINUTES

October 17, 2024

The following members were present:

| | | |
|---------------------------|---------|-------------------------------|
| Chairperson: Ralph Jordan | Present | 3yr. Term Expiration – 1/2028 |
| Member: Robin Sain | Present | 3yr. Term Expiration – 1/2026 |
| Member: Allen Hendry | Present | 3yr. Term Expiration – 1/2026 |
| Member: Gene Lane | Absent | 3yr. Term Expiration – 1/2025 |
| Member: Dennis Yankee | Absent | 3yr. Term Expiration – 1/2028 |
| Member: Don Barger | Present | 3yr. Term Expiration – 1/2027 |
| Member: Bill Grieve | Absent | City Council Representative |

Quorum Met

I. Call to Order

The meeting was called to order by Ralph Jordan at 6:00 pm.

II. Approval of the Agenda

Joe Feeman recommended adding Arcada Faust to talk about the management plan developed by the UT student team for part of the watershed.

A motion was made by Allen Hendry and seconded by Don Barger **to approve the agenda with the addition of UT Developed Management Plan under new business.**

The proposal passing on a vote of 4 to 0 as follows:

Yes: Don Barger, Allen Hendry, Robin Sain, Ralph Jordan

III. Minutes:

A motion was made by Don Barger and seconded by Allen Hendry **to approve the minutes of the September 19, 2024 meeting with a minor correction.**

The proposal passing on a vote of 4 to 0 as follows:

Yes: Don Barger, Allen Hendry, Robin Sain, Ralph Jordan

IV. Hear the Public:

Ralph Jordan opened the floor while noting that the board had neither discussed or taken any action to change use of the watershed for equestrian riders. He further explained the process and opportunities within the management plan update.

Robin Sain reported that the topic had been mentioned during the September meeting related to single-track use restrictions and she had reached out to some users of the watershed.

Eleven regional users expressed their use of the watershed for equestrian riding and the wish to see current access remain in place.

V. New Business

Robin Sain had left them room resulting in a loss of quorum.

- **UT Developed Management Plan** – Joe Feeman explained that a team of students in resource managements classes at UT had conducted a study on 150-acre area near the shooting range (Mockingbird to High Point to Red Hill to Whiteoak Spring to Upper Clear Creek Road) and developed a resource management plan related to that region of the watershed.

Arcada Faust explained the details of the 40-page report focused on evasive species.

Robin Sain returned establishing a quorum.

VI. Old Business

- **Clear Creek Parking Area Improvements** – Joe Feeman reported that he had no update on this project.

Ralph Jordan indicated a local named Robert Mays runs a landscape business and would be willing to work with the board to come up with a solution using rocks.

- **Reservoir Hill/Redhill Gates** – Ralph Jordan reported that he and the vendor are reevaluating steel cost.
- **Rifle Range Expansion** – City Manager Ledford reported that the council has approved the budget and the engineer has moved forward with conducting samples.

Don Barger inquired on the impact of the plan and future monitor needs at the range.

- **Herbicide Testing/Water Quality Impacts** – City Manager Ledford reported that Tony has setup with a vendor to conduct the testing.
- **Watershed Plan/Mapping** – Ralph Jordan provided an update on comments he had received from other board members in preparation for his universal draft.

VII. Reports

- **Financials/Budget** – Written report submitted. City Manager Ledford presented a brief review of the highlights.
- **Norris Public Works** – Written report submitted without comment.
- **Norris Public Safety** – Written report submitted without comment.
- **Resource Management** – Joe Feeman presented his report. Concerns about the Clear Creek Dam, post storm conditions, trail & bridges, road repairs, tree plantings in the recently timber harvest area, and the need for a seed spreader were discussed.

A motion was made by Don Barger and seconded by Robin **Sain to purchase a seed spreader.**

The proposal passing on a vote of 4 to 0 as follows:

Yes: Don Barger, Allen Hendry, Robin Sain, Ralph Jordan

City Manager Ledford reported that Lindsay Shaw could not be there, but that she intended to present her inventory report at the next meeting.

A motion was made by Allen Hendry and seconded by Don Barger **to purchase short leaf white oak for up to \$500.00.**

The proposal passing on a vote of 4 to 0 as follows:

Yes: Don Barger, Allen Hendry, Robin Sain, Ralph Jordan

VIII. Adjournment

Motion by Don Barger and seconded by Allen Hendry to adjourn at 8:09 p.m., All: AYE

Watershed Fund Revenues

| | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | |
|--------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------------|------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|---------|--------------|
| | ADJ Totals | ADJ Totals | ADJ Totals | Actual | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Actual | Budget | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Actual | | |
| 123-36690 Wood Permits | \$ 20 | \$ 20 | \$ 25 | \$ 30 | \$ - | \$ - | \$ - | \$ - | \$ 45,453 | \$ 25 | \$ - | \$ - | \$ - | \$ - | \$ - | | 0.0% |
| 123-36691 Hunting | \$ 2,940 | \$ 50 | \$ 3,855 | \$ 4,150 | \$ - | \$ 3,320 | \$ 40 | \$ 140 | \$ 3,700 | \$ 3,500 | \$ - | \$ 3,420 | \$ 180 | \$ 60 | \$ 3,660 | | 104.6% |
| 123-36693 Rifle Range Permits | \$ 37,350 | \$ 51,350 | \$ 43,925 | \$ 61,390 | \$ 19,701 | \$ 10,200 | \$ 6,575 | \$ 6,025 | \$ 62,976 | \$ 59,000 | \$ 20,000 | \$ 10,700 | \$ 6,825 | \$ 7,775 | \$ 45,300 | | 76.8% |
| 123-36212 Tower Rent | \$ 28,768 | \$ 25,115 | \$ 25,784 | \$ 28,700 | \$ 2,393 | \$ 3,490 | \$ 1,328 | \$ 5,877 | \$ 34,815 | \$ 28,700 | \$ 3,507 | \$ 366 | \$ 3,505 | \$ 4,021 | \$ 11,399 | | 39.7% |
| 123-36100 Interest | | | | | \$ - | \$ - | \$ 146 | \$ 673 | \$ 12,340 | \$ 12,000 | \$ 1,569 | \$ 1,558 | \$ 1,545 | \$ 1,550 | \$ 6,222 | | 51.9% |
| 123-37199 Miscellaneous Income | \$ 110 | \$ 50 | \$ 600 | \$ 955 | \$ 2,740 | \$ - | \$ - | \$ - | \$ 2,760 | \$ 2,000 | \$ 1,865 | \$ 160 | \$ - | \$ - | \$ 2,025 | | 101.3% |
| Total | \$ 69,188 | \$ 76,585 | \$ 74,189 | \$ 95,225 | \$ 24,834 | \$ 17,010 | \$ 8,089 | \$ 12,715 | \$ 162,044 | \$ 105,225 | \$ 26,941 | \$ 16,204 | \$ 12,055 | \$ 13,406 | \$ 68,606 | | 65.2% |

Watershed Fund Expenses

| | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2023-24 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | 2024-25 | |
|--|------------------|------------------|------------------|------------------|-----------------|-----------------|-----------------|-----------------|-------------------|-------------------|-----------------|------------------|-----------------|------------------|------------------|--------------|
| | ADJ Totals | ADJ Totals | ADJ Totals | Actual | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Actual | Budget | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Actual | |
| 45100-114 PT Personnel | \$ 3,391 | \$ 5,356 | \$ 11,112 | \$ 11,117 | \$ 2,304 | \$ 3,213 | \$ - | \$ - | \$ 5,517 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-141 Payroll Taxes | \$ 256 | \$ - | \$ 717 | \$ 850 | \$ 176 | \$ 246 | \$ - | \$ - | \$ 422 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-142 Hospital & Health Ins | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-143 Retirement | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-146 Worker's Comp Ins | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-147 Unemployment Ins | \$ 18 | \$ - | \$ 28 | \$ 33 | \$ 7 | \$ 10 | \$ - | \$ - | \$ 17 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-220 Printing & Duplicating | \$ 260 | \$ 1,912 | \$ 1,640 | \$ 253 | \$ 1,713 | \$ - | \$ - | \$ - | \$ 1,883 | \$ 1,000 | \$ 723 | \$ - | \$ 1,972 | \$ - | \$ 2,695 | 269.5% |
| 45100-259 Other Professional Services | \$ 350 | \$ - | \$ - | \$ 2,700 | \$ 2,461 | \$ - | \$ 214 | \$ - | \$ 4,199 | \$ 69,107 | \$ 5,759 | \$ 5,759 | \$ 5,759 | \$ 5,759 | \$ 23,036 | 33.3% |
| 45100-261 Repair & Maint Motor Vehicles | \$ 1,779 | \$ 1,836 | \$ 6,121 | \$ - | \$ 143 | \$ 211 | \$ 217 | \$ - | \$ 2,394 | \$ 1,500 | \$ - | \$ 1,087 | \$ 37 | \$ - | \$ 1,124 | 74.9% |
| 45100-265 Repair & Maint Grounds | \$ 5,181 | \$ 5,465 | \$ 15,119 | \$ 2,870 | \$ 950 | \$ 425 | \$ 491 | \$ 1,606 | \$ 10,941 | \$ 13,500 | \$ 147 | \$ 2,722 | \$ 1,160 | \$ 901 | \$ 4,930 | 36.5% |
| 45100-290 Other Contractual Services (ETP) | \$ 819 | \$ 504 | \$ 504 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 4,000 | \$ 1,500 | \$ - | \$ 1,236 | \$ - | \$ - | \$ 1,236 | 82.4% |
| 45100-291 Physical/Drug Testing | \$ - | \$ 210 | \$ 405 | \$ 135 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-310 Office Supplies & Materials | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 100 | \$ - | \$ - | \$ - | \$ - | \$ - | 0.0% |
| 45100-320 Other Operating Supplies | \$ 1,697 | \$ 863 | \$ 188 | \$ - | \$ - | \$ - | \$ 30 | \$ - | \$ 30 | \$ 200 | \$ - | \$ - | \$ 68 | \$ - | \$ 68 | 34.0% |
| 45100-331 Fuel Charges | \$ 182 | \$ 338 | \$ - | \$ 62 | \$ - | \$ - | \$ 193 | \$ - | \$ 456 | \$ 400 | \$ - | \$ 219 | \$ - | \$ - | \$ 219 | 54.8% |
| 45100-342 Sign Parts & Supplies | \$ 489 | \$ 397 | \$ 744 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 738 | \$ 400 | \$ - | \$ - | \$ - | \$ - | \$ - | 0.0% |
| 45100-551 Trustee Fees | \$ 1,307 | \$ 1,670 | \$ 1,670 | \$ 618 | \$ - | \$ - | \$ - | \$ 1,052 | \$ 2,288 | \$ 1,670 | \$ - | \$ - | \$ - | \$ - | \$ - | 0.0% |
| 45100-940 Machinery & Equipment | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | #DIV/0! |
| 45100-900 Capital Projects | | | | \$ - | \$ - | \$ 4,900 | \$ - | \$ - | \$ 31,192 | \$ 21,000 | \$ 246 | \$ - | \$ - | \$ 3,900 | \$ 4,146 | 19.7% |
| 51600-759 Operating Transfers Out | \$ 30,200 | \$ 11,150 | \$ 22,300 | \$ 42,714 | \$ - | \$ - | \$ - | \$ - | \$ 48,290 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| Total | \$ 45,929 | \$ 29,701 | \$ 60,548 | \$ 61,352 | \$ 7,754 | \$ 9,005 | \$ 1,145 | \$ 2,658 | \$ 112,367 | \$ 110,377 | \$ 6,875 | \$ 11,023 | \$ 8,996 | \$ 10,560 | \$ 37,454 | 33.9% |

Watershed Fund Balance Report

| | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2022-23 | 2022-23 | 2022-23 | 2022-23 | 2022-23 | 2022-23 | 2024-25 | | | | | | 2024-25 | |
|------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|------------|------------|------------|------------|------------|---------|--|
| | ADJ Totals | ADJ Totals | ADJ Actual | ADJ Actual | Actual | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Actual | Budget | Jul Actual | Aug Actual | Sep Actual | Oct Actual | Actual | | |
| Revenues | \$ 69,188 | \$ 76,585 | \$ 74,189 | \$ 95,225 | \$ 95,225 | \$ 24,834 | \$ 17,010 | \$ 8,089 | \$ 12,715 | \$ 162,044 | \$ 105,225 | \$ 26,941 | \$ 16,204 | \$ 12,055 | \$ 13,406 | \$ 68,606 | 65.2% | |
| Expenses | \$ 45,929 | \$ 29,701 | \$ 60,548 | \$ 61,352 | \$ 61,352 | \$ 7,754 | \$ 9,005 | \$ 1,145 | \$ 2,658 | \$ 112,367 | \$ 110,377 | \$ 6,875 | \$ 11,023 | \$ 8,996 | \$ 10,560 | \$ 37,454 | 33.9% | |
| Balance | \$ 23,259 | \$ 46,884 | \$ 13,641 | \$ 33,873 | \$ 33,873 | \$ 17,080 | \$ 8,005 | \$ 6,944 | \$ 10,057 | \$ 49,677 | \$ (5,152) | \$ 20,066 | \$ 5,181 | \$ 3,059 | \$ 2,846 | \$ 31,152 | | |
| Transfer to Special Projects | | | | | | \$ - | \$ - | \$ - | \$ - | \$ 6,298 | \$ 5,900.00 | \$ - | \$ - | \$ - | \$ - | \$ - | 0.0% | |
| Balance after Transfer | | | | | | \$ 17,080 | \$ 8,005 | \$ 6,944 | \$ 10,057 | \$ 43,379 | \$ (11,052) | \$ 20,066 | \$ 5,181 | \$ 3,059 | \$ 2,846 | \$ 31,152 | | |
| Beginning Fund Balance | \$ 178,621 | \$ 201,880 | \$ 248,764 | \$ 262,405 | \$ 235,947 | \$ 318,517 | \$ 335,597 | \$ 343,602 | \$ 350,546 | \$ 318,517 | \$ 368,194 | \$ 368,194 | \$ 388,260 | \$ 393,441 | \$ 396,500 | \$ 368,194 | | |
| Ending Fund Balance | \$ 201,880 | \$ 248,764 | \$ 262,405 | \$ 318,517 | \$ 269,820 | \$ 335,597 | \$ 343,602 | \$ 350,546 | \$ 360,603 | \$ 368,194 | \$ 357,142 | \$ 388,260 | \$ 393,441 | \$ 396,500 | \$ 399,346 | \$ 399,346 | | |
| Capital Outlays | | | | | | \$ - | \$ 4,900 | \$ - | \$ - | \$ 31,192 | \$ 21,000 | \$ 246 | \$ - | \$ - | \$ 3,900 | \$ 4,146 | 19.7% | |

**CITY OF NORRIS
DEPARTMENT OF PUBLIC WORKS
MONTHLY REPORT
October Year 2024**

| | |
|--|-------|
| Community building Maint. | 56 |
| Public Works Building Maint. | 18 |
| Public Safety Building Maint. | 2 |
| McNeeley Building Maint. | 12 |
| Lions Pavilion & Gazebo | 1 |
| Equip. & Vehicle Maintenance | 22 |
| Watershed, Rifle Range, Trash & Litter | 110.5 |
| Street and Roads | 10 |
| Mowing | 94.5 |
| Sidewalks | 1 |
| Leaf Collection | 53 |
| Brush Pickup, Pruning, Mulching, Tree Work | 101.5 |
| Drainage (Gutter/Basins) Maintenance | 3 |
| Eric Harold Park | 1 |
| Oak Road Park | 1 |
| Ridgeway Park | 1 |
| Town Clean Up/ garbage, Litter in Town | 44.5 |
| Animal control | 26.5 |
| Signs repair and replace | 2 |
| Tree Commission | 0 |
| Administration Works | 0 |
| Overtime | 0 |

| | |
|--------------|--------|
| Loads | |
| 0 | Leaves |
| 23 | Brush |
| 0 | Chips |

| Vehicle Report | Current Mileage | Miles for the Month |
|-----------------------|-----------------|---------------------|
| 2017 Chev | 67549 | 394 |
| 2013 Chev | 59027 | 247 |
| 2022 Kenworth | 5334 | 337 |

Equipment Report

| | | | |
|-----------------------|--|----------------|--|
| Chipper, Vermeer 1995 | | CUB Walk Behin | |
| Leaf Vacuum 2000 | | | |
| | | Hustler | |
| Bobcat | | CUB | |
| Kubota | | Kubota Tractor | |
| | | | |

PUBLIC WORKS MONTHLY REPORT
Month & Year Work Completed
Page 2

1 Community

a)

2 Community Building

- a) Weekly cleaning and set ups
- b) Office cubes taken apart and brought to Office
- c) Mow as needed

3 McNeeley Municipal Building

- a) Weekly cleaning
- b) Mow as needed

4 Lion's Pavillion and Gazebo

- a) Trash in trash cans picked up weekly

5 Vehicles and Equipment

- a) Monthly checklist performed
- b) CUB electric clutch replaced
- c) New battery for leaf machine
- d) Installed new starter switch leaf machine
- e) Purchased new hose to replace busted vacuum hose on leaf machine

6 Public Works Building

- a) Weekly cleaning
- b) Mow as needed

7 Public Safety Building

- a) Mow as needed
- b) Tried to fix drain in restroom

7 Drainage

- a) Cleaned as needed
- b) Level 1 Certification for stormwater completed by two employees

8 Streets / Sidewalks / Right of Ways

- a) Leaf pick up
- b) Installed receptacle at East Norris entrance

9 Parks

- a) Monthly checklist performed
- b) mow as needed

10 Watershed

- a) Gates opened and closed for hunt
- b) Signs installed at entrances for hunt then removed after
- c) Enlarged parking area at Foresters Trail
- d) Removed as many fallen trees on trails before hunt
- e) Disk, planted, and limed logging area with winter wheat
Rifle Range
 - 1) 3 Boards replaced and mowed 10/3
 - 2) 1 board replaced 10/10
 - 3) 10/17 mowed and 2 boards replaced
 - 4) 4 post and 1 board replaced 10/31

11 Brush Dump

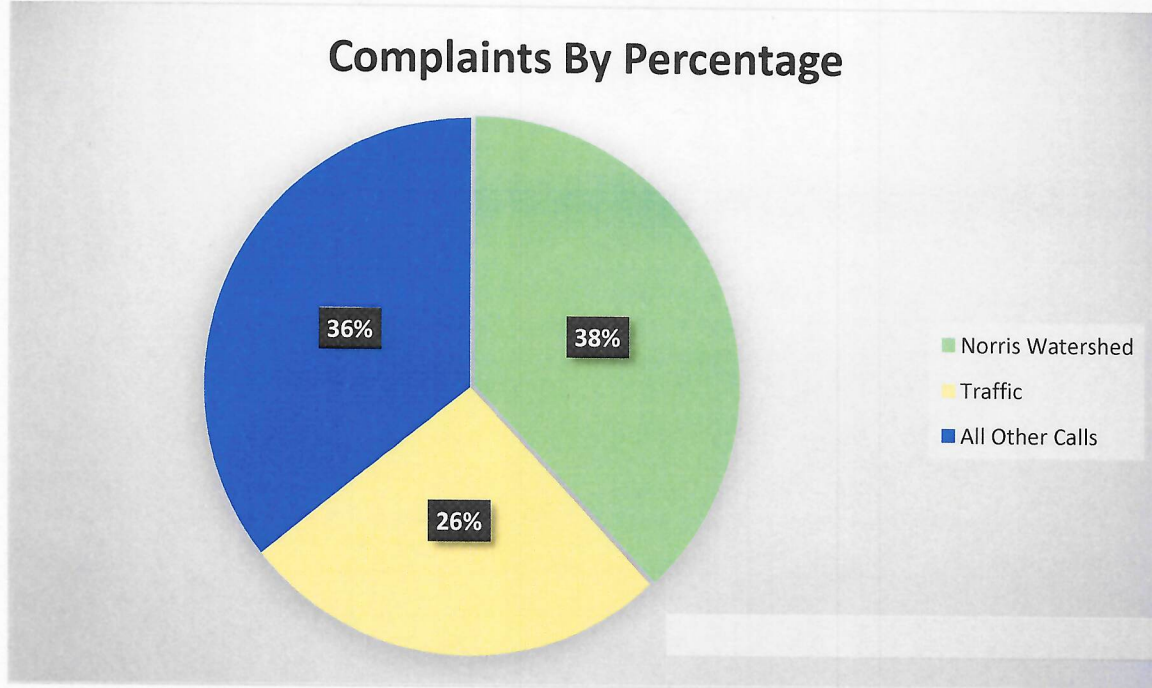
1)

12 Animal Control

- a) Animals fed in the morning daily and walked if needed
- b) 3 dogs in shelter, 1 dog adopted, 1 owner picked up one
3rd dog in anger management
- c) 2 cat in shelter 1 was adopted

13 Comments:

To: Adam Ledford, City Manager
From: Mike Poole, Chief
Subject: October Monthly Report
Date: November 1st, 2024



The Above is the total number of calls broken down into three categories. "Norris Watershed", includes all calls for service and patrols conducted inside the watershed. Traffic Enforcement is the total amount of all documented sessions and stops within the city. The "All Other Calls" category includes all other calls for service, both officer-initiated calls and incoming calls from residents are grouped into this category.

In the month of August, the Norris Police Department had documented a total of 539 Calls for service. Of the 539 Total entries, 158 came in by complainant or were self-initiated and required some type of police action.

- Officers conducted a total of 97 Patrols and checks in and through the Norris Watershed. An additional 3 calls for service were answered. This accounted for a total of 100 calls for service and 39.95 Total hours spent in or on the Norris Watershed.
- Norris Police Officers worked the annual Halloween Event. There were no issues reported and only two instances where juveniles had "rolled trees".

Mike Poole
Chief of Police



NORRIS POLICE DEPARTMENT

CAD Summary Statistics By Nature (by Month)

Received Dates From 10/01/2024 00:00 Through 10/31/2024 23:59

| Description | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | Total | % Total |
|---------------------------------|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-------|---------|
| ABANDONED VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| ALARM -- BURGLAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0.74 |
| ANIMAL COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 10 | 1.86 |
| ASSAULT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| BOLO -- APB | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| BURN PERMIT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0.74 |
| BUSINESS CHECK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 112 | 0 | 0 | 112 | 20.78 |
| BUSINESS CHECK WALK THRU | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 15 | 2.78 |
| CASE FOLLOW-UP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 7 | 1.30 |
| CIVIL MATTER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| CIVIL PAPER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| DISABLED VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| DISTURBANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| DOMESTIC STAND-BY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| (EMS) FALL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0.56 |
| (EMS) HEAD INJURIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| (EMS) MEDICAL ALARM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| (EMS) UNCONSCIOUS/JUNRESPONSIVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| EXTRA PATROL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 36 | 6.68 |
| EXTRA PATROL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 0 | 0 | 49 | 9.09 |
| FIRE ALARM COMMERCIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| FIRE ALARM RESIDENTIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| FIREARMS COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| (FIRE) SERVICE CALL-GAS LEAK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| INTOXICATED PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| INVESTIGATION BY OFFICER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| JUVENILE PROBLEM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| MISSING ADULT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |



NORRIS POLICE DEPARTMENT

CAD Summary Statistics By Nature (by Month)

Received Dates From 10/01/2024 00:00 Through 10/31/2024 23:59

| Description | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | Total | % Total |
|--------------------------------|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-------|---------|
| MVA -- INJURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| MVA -- NON-INJURY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0.74 |
| NOISE COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| ORDINANCE VIOLATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| OUT FOR VEHICLE MAINTENANCE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 7 | 1.30 |
| OUT - POLICE BUSINESS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0.56 |
| OUT TRAINING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| PROPERTY CHECK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 | 0 | 0 | 42 | 7.79 |
| PROPERTY -- FOUND (NOT STOLEN) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| PUBLIC ASSIST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0.37 |
| PURSUIT -- VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| SCHOOL ZONE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 32 | 5.94 |
| SERVICE CALL UNLOCK VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| SPECIAL ASSIGNMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| STATIONARY OBSERVATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 0.93 |
| SUICIDAL PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| SUSPICIOUS PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| SUSPICIOUS PERSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| SUSPICIOUS VEHICLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 5 | 0.93 |
| THEFT -- PROPERTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| TRAFFIC COMPLAINT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0.74 |
| TRAFFIC CONTROL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| TRAFFIC ENFORCEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 38 | 7.05 |
| TRAFFIC HAZARD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 7 | 1.30 |
| TRAFFIC STOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 24 | 4.45 |
| WANTED PERSON -- ADULT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0.19 |
| WATER SHED PATROL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 79 | 0 | 0 | 79 | 14.66 |
| WELFARE CHECK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 1.11 |



NORRIS POLICE DEPARTMENT

CAD Summary Statistics By Nature (by Month)

Received Dates From 10/01/2024 00:00 Through 10/31/2024 23:59

| Description | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | Total | % Total |
|-------------|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-------|---------|
| Totals: 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 539 | 0 | 0 | 539 | |